

**Office of The Deputy Director Higher Education, District Shimla, Shimla-1**  
**Website: ddheshimla.com | Tel (Fax) [Telephone] | [Email]**

**No. Shiksha-Shimla-5-9(INSPIRE)/2015-16—105146-105327 Dt: 23-06-2016**

To,

The Principals / Headmasters,  
GSSS/GHS/GMS \_\_\_\_\_,  
District Shimla (H.P.)

**Sub: Theme Based DLEPCs for (INSPIRE Award Scheme).**

Memo,

Your attention is invited towards this office letter No. Even dated 28-03-2016 on the subject cited as above. In this context, there are 179 Inspire awardees who have been selected from District Shimla by Department of Science & Technology, Ministry of Science & Technology, Govt. of India.

The District Level Exhibition of Science Projects/Models will be held for all 179 awardees whether amount is credited in the account or not. **Since the amount will be transferred to beneficiaries in their bank accounts through DBT /NEFT by the by Department of Science & Technology, Ministry of Science & Technology, Govt. of India.**

**Tentatively the DLEPC shall be organized in the First week of September, 2016** but the exact date and venue will be intimated to you well in time, till then you are directed to keep working on the models, this year the models will be based on the following themes only:

SN	Broad Theme	Sub-Theme
1	Make In India	New Tools & Techniques for Manufacturing
		New Technologies
		New Materials
2	Swachh Bharat	Waste Management /Municipal Solid Waste Disposal, Recycling etc.
		Hospital Waste Disposal
		Industrial Waste Disposal
		Clean Energy
		Cleaning of Water Bodies, Rivers etc.
		Reduction of Pollution
		Green Toilets
Rural Sanitation		
3	Swasth Bharat	Preventive Health Care (Hygiene & Sanitation)

		<b>Traditional &amp; Alternative Medicines</b>
		<b>Life Style Management</b>
		<b>Awareness Creation</b>

<b>4</b>	<b>Digital India</b>	<b>Digital Solution for Education, Health care, Governance, Smart Cites, Smart Villages etc.</b>
<b>5</b>	<b>Disaster Management</b>	<b>Earthquake, Forest Fires, Landslides, Floods , Avalanches, Cloud burst ,etc.</b>



Deputy Director of Higher Education,  
District Shimla, US Club Shimla-1

***Endorsement No. Even, Dated: Shimla-1, the \_\_\_\_\_***

***Copy to the following for information:-***

- 1 The Director of Higher Education ,HP. Shimla -1.
- 2 The State Nodal Officer (Inspire ) SCERT, Solan HP- 173211.

Sd/-  
Education,

Deputy Director of Higher  
District Shimla, US Club, Shimla-1.

